

**MUNICIPALITY OF ALGHERO**

**INTERNATIONAL AUGMENTED MED – “I AM” IA/1.2 /113**

 **ENPI CBC MED PROGRAMME - PRIORITY 1.2 SUSTAINABLE TOURISM**

**CUP G18F12000460006**

Call for projects for the award of grants to carry out projects for the promotion of cultural heritage as part of the I AM – International Augmented Med European I A/1.2 /113

**Annex A – Request for participation**

**Public notice for videomapping projects subgrant**

**International Augmented Med project “I AM” I A /1.2/113**

**(APPROVED WITH resolution n. 694 26/08/2015)**

**Request for participation**

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| **Details of applicant**  |
| Forename Surname(s)  |
| Type of applicant 🞏 private individual 🞏 group of individuals with no legal status as an entity |
| Type of identification ( in case of in-group participation, please indicate identity details for each component)  🞏 National ID no. 🞏 Foreigner's registration no. 🞏 PassportIdentification type code  |
| Land-line phone Mobile phone |
| E-mail Website (if applicable) |
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| **Address** |
| Full address  |
| Country (art. 5 public notice)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_National insurance number |

**APPLICATION MADE BY LEGAL PERSON**

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| **Name of the SMEs / company / association / freelancers****Identity details of person signing (legal representative** |
| Forename Surname(s)  |
|  |
| Type of identification  🞏 National ID no. 🞏 Foreigner's registration no. 🞏 PassportIdentification type code |
| Type of organisation  |
| Land-line phone Mobile phone |
| E-mail Website  |

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| **Legal address** |
| Full address |
| Country (art. 5 public notice )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vat number |

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| **IBAN account details of the recipient of the grant** |
| IBAN Country  Check digits Account no.These bank details are correct and the account holder is the individual or legal entity to whom the grant is payable |

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| **Declarations** |
| The applicant, by participating to this public procedure, under its own responsibility **DECLARES:*** that the project has not been presented publicly on a previous occasion;
* that the applicant has the licences required to use all the sources and products involved in the completion of the project;
* that applicant must not be described as any of the conditions in Article. 9 - "causes of exclusion ";
* that if the activity for which the grant is awarded involves the use of any items which may be subject to copyright, current regulations regarding intellectual property must be complied with;
* that the same individual cannot apply for more than one of the award types described in this regulation, neither upon types indicated in the pre-informative notice. If an applicant is to submit more than one application, all the applications he/she has submitted for this call will be rejected;
* these grants are incompatible with any other grant or award for the same purpose from the Municipality of Alghero, bodies associated with the Municipality or those in which it has holdings or from any other public or private organization;
* all materials produced and financed by the grant allocated, will include the logo of the I AM Project, that of the European Commission and that of the European Neighbourhood and Partnership Instrument's Mediterranean Sea Basin Programme (ENPI CBC MED)
* If the applicant does not normally reside in Italy, he/she declares explicitly that his/her country of residence for tax purposes is
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Luogo e data

Firma per esteso del candidato /legale rappresentante

**DOCUMENTATION ATTACHED**

* Copy of a valid Identification Document and Cv for each applicant;
* A cd-rom containing a table format A1 (mm. 841x594) in .psd and .pdf formats, vertical orientation, with description per images of the storyboard of the project developed
* color printing table A1;
* technical report (max. 10 pages), to be included in the Cd-rom, containing:
	+ Storyboard of the project to be developed, including any sketches or pictures, other than those reported in Table A1, with an indication of the maximum lenght of videomapping. Storyboard must take in consideration the indications relating to the development of the final videomapping to be carried out in Step 2;
	+ Budget of the project, compiled on the basis of eligible costs as indicated in paragraph 11 ELIGIBLE COSTS;
	+ Video summary (max 2 minutes) of significant videomappings realized previously and represented in public events, up to a maximum of five representations.